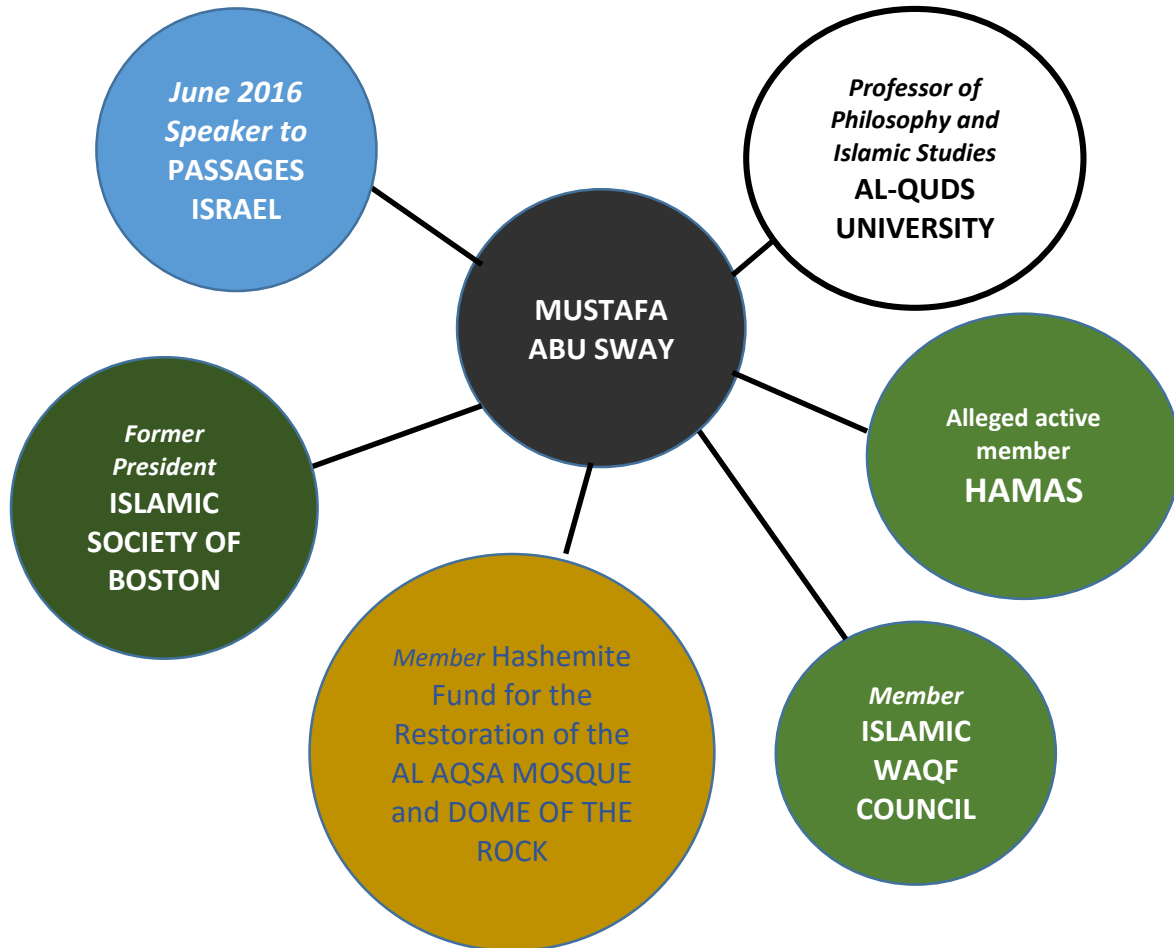


Islamist Mustafa Abu Sway Lectures to Christian Students on PASSAGES ISRAEL Tour



Dr. Mustafa Abu Sway presented a lecture to Christian college students in Israel on the Passages Israel trip funded and managed as a joint partnership between the Museum of the Bible (the Green family of Hobby Lobby) and The Philos Project (Paul Singer, one of America's leading promoters and funders of the LGBT and same-sex marriage agenda). Below is a copy of the Passages Israel agenda with the exact wording provided to the Christian college students followed by documentation of Abu Sway's radical Islamic rhetoric and connections, including his support for the terrorist group Hamas. The yellow highlights have been added.

Passages Israel Itinerary from Day 9

Day 9 (June 26th, 2016)

Breakfast at Prima Kings, Jerusalem Prima Kings

Hotel

Speaker: Mustafa Abu Sway

Professor Dr. Mustafa Abu Sway is the first holder (2013) of the Integral Chair for the Study of Imam AI-Ghazali's Work at AI-Masjid AI-Aqsa and at AI-Quds University. He is Professor of Philosophy and Islamic Studies at AI-Quds University in **Jerusalem, Palestine**, since 1996. Prof. Abu Sway earned his BA from Bethlehem University (1984), and MA (1985) and PhD (1993) from and Boston College, USA (Dissertation: The Development of AI-Ghazali's Genetic Epistemology. He taught at the International Islamic University in Malaysia (1993-96), and was a visiting Fulbright Scholar-in-Residence at the Wilkes Honors College at Florida Atlantic University (2003-4), as well as a visiting professor of Islamic Studies at Bard College, NY (Fall 2008 and 2010/2011).

Prof. Abu Sway is **a member of the Hashemite Fund for the Restoration of AI-Aqsa Mosque and the Dome of the Rock, and a member of the Islamic Waqf Council in Jerusalem.**

The above is verbatim from the Passages Israel itinerary in June 2016 and the description of Abu Sway was taken verbatim from the AI-Quds University website: <http://www.alquds.edu/en/staff-profiles/faculty-of-arts-staff/116-department-of-philosophy/465-mustafa-abu-sway.html>

Muslim supremacist to speak at Elmhurst College in April, Dexter Van Zile, Jerusalem News Service, March 22, 2016

Mustafa Abu Sway is a Muslim supremacist. He believes that Muslims should wield political power over Jews and Christians in the Holy Land and in the rest of the Middle East. He also thinks Israel should disappear because the existence of a Jewish state is a theological impossibility under Islam....

Abu Sway has made himself perfectly clear. He wants Israel to go away and he wants Islamic theocracy to be imposed on Christians and Jews in the Middle East. He wants them to live as second-class citizens, having to rely on their Muslim neighbors to provide for their safety and well-being.

<http://www.jns.org/latest-articles/2016/3/22/g91p2kt2z9qofg94r7af7xs9aenamr#.V4zSuPT3anM>

Listed among The World's 500 Most Influential Muslims 2016

www.themuslim500.com/profile/mustafa-abu-sway

Article by Abu Sway on the Hamas' website

Hamas Islamic Resistance - Refereed Academic Study: Hamas' Conceptualization of the Other: Its stance

<http://hamas.ps/en/post/22/refereed-academic-study-hamas%E2%80%99-conceptualization-of-the-other-its-stance-towards-judaism-jews-zionism-zionists-and-israel>

Brainwashed: How Universities Indoctrinate America's Youth (2004), Ben Shapiro

[Zayed] Yasin isn't the only Hamas supporter on campus. Mustafa Abu Sway taught about Islam at Florida Atlantic University. He has a PhD from Boston College, is an associate professor at Al-Quds University in Jerusalem, and has penned two books. He has also won an award from the Center for Theology and the Natural Sciences in Berkeley. He is a Fulbright scholar. **He is also an active member of Hamas.**

https://books.google.com/books?id=pX5EK4JGm_AC&pg=PT107&lpg=PT107&dq=mustafa+abu+sway+terror&source=bl&ots=o0Ged_4EIF&sig=CtUhhhWD64KZ-aNN5rdH0ZxyjSw&hl=en&sa=X&ved=0ahUKEwjZyfGg2PrNAhXJeSYKHQRpBg4Q6AEIYjAS#v=onepage&q=mustafa%20abu%20sway%20terror&f=false

Islamic Society of Boston President 1990-1992

The Case Against the Islamic Society of Boston

According to his own curriculum vitae, Mustafa Abu Sway was the President of the ISB from 1990-1992. The Israeli government, however, claims that Abu Sway "is known as an activist" in the terrorist group Hamas. In addition, **Abu Sway has written school textbooks for the Palestinian Authority, in which he explains the "virtues of jihad" and glorifies martyrdom. Hamas' own website has cited Abu Sway's work, such as his study of Hamas' attitude towards Jews, in which Sway appears to argue that Hamas is not institutionally anti-Semitic but its attitude towards Jews is the unavoidable product of the Palestinians' circumstances.** The Al Zaytouna Centre, which published Abu Sway's study, has previously published a book containing writings of senior Hamas leaders, which sought to "present Hamas' perspective towards political and social reform." In 2012, Hamas leader Khalid Meshal thanked the Al Zaytouna Center directly for organizing a conference for Islamist operatives. During his speech at the center, Meshal reaffirmed his commitment to "jihad and armed resistance" as the "correct and authentic means for the liberation of Palestine and the restoration of all rights."

Abu Sway has also served on the board for two Hamas organizations in Jerusalem, the Heritage Foundation and the Foundation for the Development of Society.

<http://www.peaceandtolerance.org/wp-content/uploads/sites/4/2016/05/v2-FINAL-June-2016.pdf>

The Islamic Society of Boston has many ties to terrorism, including the Boston Bombers

Officials: Why does Cambridge mosque draw extremists? CNN.com, September 8, 2014

<http://www.cnn.com/2014/09/08/us/cambridge-mosque/>

FAU prof/Hamas activist Mustafa Abu Sway, University Press FAU, March 23, 2004

Professor [Dr. Daniel] Pipes and Asaf Romirowsky exposed Abu Sway's terrorist connections in two articles entitled: "Fulbright's Terror Ties" and "Hamas in the Florida Classroom".

<http://www.danielpipes.org/article/1287>; <http://www.danielpipes.org/article/1487>....

Professor Daniel Pipes, who wrote about Abu Sway's Hamas affiliations, was named "an authoritative commentator on the Middle East" by the Wall Street Journal. He speaks fluent Arabic, has studied in Egypt, and written 12 books on Middle East related issues. He is the editor of the Middle East Quarterly and director of the Middle East Forum, a think tank that "works to define and promote American interests in the Middle East" - <http://www.meforum.org>. His website www.danielpipes.org is a source of reliable information on the Middle East and accessed by thousands of people each day. One of Dr. Pipe's books is entitled; "Militant Islam Comes to America" which explains the difference between the religion of Islam and militant Islam, which propagates terror. <http://www.danielpipes.org/bios/>.

Besides being a known Hamas activist, Professor Abu Sway's academic credentials include being the director of the Islamic Studies at Al Quds University in Jerusalem. Al Quds University has been raided and closed down by the Israeli Defense Forces numerous times due to terrorist activity by its students and staff. In addition to boasting Hamas activist Professor Abu Sway on their faculty, Al Quds maintains the Abu Jihad Center for Political Prisoners (sic) Affaris". "The center is named after the code name for Mr.Khalil Al-Whazir one of the founders of the Palestinian National Liberation movement (Fateh) and a martyr of the Palestinian revolution".

The president of Al Quds University, Sari Nussibeh, appeared on television with Hamas leader Khalid Mischal and praised the mother of a suicide bomber. On an Arab news site, he stated that "There was need to reexamine the benefit of martyrdom operations within Israel in the context of the goals we seek to accomplish...."

[Abu Sway,] the Jordanian national is presently being investigated by the State Department for his ties to Hamas and terror funding activities. <http://www.danielpipes.org> <http://www.campus-watch.org/article/id/963>. Dr. Pipes and Asaf Romirowsky exposed Mustafa Abu Sway based on information provided by the Israeli government. Besides being documented as a Hamas activist, Professor Mustafa Abu Sway is known as:

- *A board member and raised funds for two Jerusalem based Hamas related organizations.
 - *Having worked with the Charity Coalition and two other organizations which have had their assets frozen by the American government
 - *Being connected to Sheik Ra'ed Saleh - the jailed leader of the Islamist movement in Israel
- <http://www.danielpipes.org/article/1487>.

When commenting on the media exposure of his Hamas activism, Mustafa Abu Sway cynically asserted that: “My views will not change because of this harassment”. When Abu Sway was asked [during an interview with the American Muslim online], “what in your opinion is the difference between the violence of defending one’s rights and terrorism?” Abu Sway replied: “Sometimes there is really a play on words, and it depends on where one stands...Definitely, if we address the issue from the point of view of national law, the Palestinians have a right to defend themselves...Under these conditions. I think that one would only expect that Palestinians would do something about it”. “Now what is the difference between violence and terrorism?”” I think there is a fine line between both issues and sometimes the cards are mixed”. If you target those outside the conflict, it is terrorism. But ultimately, if one targets the military force of the occupier, then I do not think it is terrorism, although one would wish that the whole thing did not exist in the first place.... “

At a 2001 interfaith conference, Abu Sway remarked, to audible gasps from the Jews in the audience, that he “wishes the state of Israel would disappear...”

Mustafa Abu Sway further related that: “On the first day of the new intifada he, (an Al Quds University colleague) was at the Al Aqsa Mosque, and I was there too” ... Mustafa Abu Sway and his friend from Al Quds University were not the innocent bystanders he pretends they were. Everyone on the Temple Mount at the Al Aqsa mosque that day had come there to attack Israelis. Al Quds University, as a center of Hamas activity, would have been at the forefront, not only because of its proximity to the Temple Mount where the riots began, but because the Official Palestinian Authority media exhorted the Palestinians to violence. On September 29, the Voice of Palestine, the PA’s official radio station sent out calls “to all Palestinians to come and defend the al-Aksa mosque.” The PA closed its schools and bused Palestinian students to the Temple Mount to participate in the organized riots.

Beila Rabinowitz www.militantislammonitor.org

FAU Prof / Hamas Activist Mustafa Abu Sway ...

<http://www.upressonline.com/2004/03/fau-prof-hamas-activist-mustafa-abu-sway/>

See also *Fulbright's Terror Ties vs. Hamas activist Mustafa Abu Sway* ... <http://www.campus-watch.org/article/id/1106>

See also Fulbright’s Terrorist Tie - <http://www.danielpipes.org/1287/fulbrights-terrorist-tie>

Evangelical Terrorism, Jerusalem Post, March 23, 2016

Speaking at the Bethlehem Bible College, where members of the Palestinian Authority were seated on the front row and which is known for its anti-Zionism rhetoric,

Muslim scholar Mustafa Abu Sway argued that, according to “good” Islam, Israel’s occupation is a violation of human rights. As such he said, that occupation is both a political and religious

issue. When he suggested that Israel could leave the West Bank in six days, “in time for Shabbat,” CatC’s laughed with approval.

[CatC refers to the name of the annual conference “Christ at the Check Point”]

<http://m.jpost.com/Opinion/Evangelical-terrorism-449022#article=6022MEVCOTJBODBDNzY2MEVBN0RDMEE3MkQwOTg5ODgzNTA=>

A Mosque as Extremist Megaphone, February 3, 2016, Steven Stalinsky

“What we have found at Al Aqsa is a steady stream of calls for jihad and martyrdom, venomous attacks on Jews, Christians and other non-Muslims, and praise for al Qaeda, Islamic State, or ISIS, and other jihadist groups.”

Even in leading Islamic institutions like Al Aqsa in Jerusalem, praising Islamist radicalism is common.

[Extremism] is occurring in mainstream and leading mosques world-wide, including at one of the most important religious institutions in Islam, the Al Aqsa mosque in Jerusalem.

Consider a Jan. 16 sermon at Al Aqsa by Sheikh Abu Taqi Al-Din Al-Dari, a Palestinian cleric who called for jihad against the West and Europe, and for the burgeoning Islamic State to “conquer Rome, Washington and Paris.”

Despite Al Aqsa’s importance to Islam—it is considered the religion’s holiest site outside Saudi Arabia—few Westerners are aware of the content of the sermons, lectures and lessons offered there. Many of these sermons are posted on the mosque’s two official YouTube channels and have been translated from the Arabic by my organization, the Middle East Media Research Institute.

What we have found at Al Aqsa is a steady stream of calls for jihad and martyrdom, venomous attacks on Jews, Christians and other non-Muslims, and praise for al Qaeda, Islamic State, or ISIS, and other jihadist groups.

Calls for the destruction of the U.S. and the West, including promises that Islam will take over the world, are other common themes. On July 24 last year, Sheikh Ahmad Al-Dweik—a frequent lecturer at the mosque and Palestinian cleric, like the other religious leaders quoted here—said: “The caliphate will come to be, and the nuclear bomb will be produced,” adding that this future Islamic caliphate—will “fight the U.S. and will bring it down” and “eliminate the West in its entirety.”

On July 6, 2015, Sheikh Muhammad Abed, known as “Abu Abdallah,” declared that from “the land of the Prophet’s nocturnal journey”—a reference to Jerusalem—“armies will set out to

conquer Rome, to conquer Constantinople,” and then he added to the list “Washington and London.”

In an Oct. 27 address at Al Aqsa, Sheikh Khaled Al-Maghrabi called for the annihilation of the Jews all over the world, providing justification by quoting the well-known hadith (sayings of the Prophet Muhammad) of the stone and the tree: “Oh Muslim there is a Jew behind me, come and kill him.” Earlier at the mosque, on May 29, Sheikh Al-Maghrabi explained why Jews were killed in the Holocaust. “On Passover,” he said, the Jews “would knead the dough for these matzos with children’s blood. When this was discovered, the Israelites were expelled across Europe . . . It got to the point where they were burned in Germany.”

Such anti-Semitism is familiar at Al Aqsa. In another sermon there, on Nov. 28, 2014, cleric Omar Abu Sara called the Jews—to whom he said “every single vile trait has been attributed”—the “most evil creatures to have walked this Earth.” He added that “it was the Jews whom Allah turned into apes and pigs.”

If incendiary sermons such as those at Al Aqsa were being delivered in any Western city, authorities would not tolerate them. Over the past year in Europe, several sheikhs have been prosecuted or expelled for similarly extremist rhetoric. In Germany, an imam from Denmark, who spoke in 2014 at the Al Nur mosque in Berlin, faced criminal charges after calling for the killing of Jews, saying: “Count them and kill them to the very last one.” Two months ago, he was fined €1,300 (\$1,420). Italian, Spanish, and Danish authorities have handled similar matters involving hateful sermons.

At Al Aqsa, support is also strong for jihadist groups. On June 26 last summer, Palestinian cleric Issam Amira praised an ISIS-inspired attack in the small French town of Saint-Quentin-Fallavier, southeast of Lyon, after an Islamist radical decapitated his employer and then crashed his vehicle, causing an explosion. “The Muslims have given rise to ISIS and to vehicular attackers,” the cleric said. “They are courageous.” He added his wish that “Allah soon reward the Islamic nation with a second rightly guided caliphate.” Destroying “the Jewish entity”—Israel—could then be achieved, he said.

Al Qaeda also comes in for praise at Al Aqsa. The day Osama bin Laden was killed, May 2, 2011, an unnamed preacher eulogized him. In an Al Aqsa video uploaded to YouTube, the speaker vowed that despite bin Laden’s death, the “nation of one billion Muslims will give birth to hundreds of millions” of bin Ladens. Then came a threat to President Obama: “You personally gave the order to kill Muslims... The day will soon come when you find yourself hanging from the gallows.”

<https://realisraelblog.com/2016/02/04/learn-about-the-hate-sermons-in-the-al-aqsa-mosque/>

Warning to Elmhurst College where Abu Sway spoke in April 2016

http://www.camera.org/index.asp?x_context=2&x_outlet=118&x_article=3290

Mustafa Abu Sway - Affiliations to Hamas leaders Hasan Yousef, Sheik Jamal Hamimi, and Al Aqsa Imam Ekrima Sabri , via PASSIA, March 28, 2004

<http://www.militantislammonitor.org/article/id/24>

Mustafa Abu Sway served as President of the Islamic Society of Boston from 1990-1992.

The ISB has documented ties with terrorism.

<http://www.danielpipes.org/blog/2003/11/mustafa-abu-sway-islamist>

Florida Atlantic Terror University, Joe Kaufman, February 19, 2004

In 1998, Mustafa Mahmoud Abu Sway was the co-editor of the book 'Islam in Focus,' which is distributed by Amana Publications, a company that publishes a Koran -- whose editor was raided by the FBI -- that describes Jews and Christians with such incendiary terms as "arrogant," "illiterate," "cursed" and "treacherous."

Abu Sway is not only an editor, but an author as well. In a recent essay he wrote, entitled 'Said Nursi and the People of the Book,' Abu Sway works diligently to explain and expound upon the statements made by "religious scholar" Bediuzzaman Said Nursi.

Abu Sway undoubtedly holds a fondness for Said Nursi, stating in the introduction that Said Nursi's ideas are "attractive." And Abu Sway describes him as being like that of a prophet, where his ideas "hold up a light to the future."

Some of Said Nursi's "attractive" and "futuristic" ideas that Abu Sway chose to highlight in his essay are as follows:

- "The Dajjal (Islamic Anti-Christ) will draw his main strength from the Jews. The Jews will follow him willingly... both Dajjals will win the assistance of a secret Jewish society which nurtures a terrible desire for revenge on Islam and Christianity..."
- "And there is no question, after it [Judaism] has been purified of corruptions, of Judaism acting together with Christianity in the future... As for the second group [Christians], being overcome by the power of anger they become aggressive, and abandoning the precepts of religion they fall into sin and wrongdoing. Like the Jews in their obduracy."
- "It is because of these fearsome rules governing the destiny and character of this nation [Jews] that the Qur'an acts so severely against them. It deals them awesomely punishing slaps."

- "These two statements of the Qur'an directed at the Jews, comprise the two fearsome general rules, that that nation hatches plots in human social life with their trickery, which shake human society... and through usury and compounded interest, made the poor clash with the rich, and caused the banks to be founded, and amassed wealth through wiles and fraud; so it was again that nation who, in order to take its revenge on the victors and governments under which it always suffered deprivation and oppression, was involved in every sort of corrupting covert organization and had a finger in every sort of revolution."
- "For the Jews, who have been persecuted by every state, gathered in large numbers in Germany in order to take their revenge. Then, due to the important role he played in the founding of the revolutionary communist party, the terrible Trotsky, who was a Jew, took over the leadership of the Russian Army, then the government after the famous Lenin, who had trained him, and they [the Jews] set fire to Russia and laid waste whatever it had achieved over a thousand years."
- "In the human kingdom, the Jews have clung to the world more greedily and have loved its life with more passion than any other people, but the usurious wealth they have gained with great efforts is merely illicit property over which they exercise temporary stewardship, and it benefits them little. It earns them, on the contrary, the blows of abjection and humiliation, of death and insult, that are rained down on them by all peoples."
- "He it is Who sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion predicts with complete certainty that 'the religion which the Noble Messenger brought would triumph over all religions'... The future confirmed this prediction, with the sword of Islam extending from the Pacific Ocean in the east to the Atlantic Ocean in the west... It is Islam that will be the true, and spiritual, ruler over the future."

In the course of the essay, Abu Sway, who seems in agreement with everything Bediuzzaman Said Nursi states, makes his own opinions known:

- "The Qur'an addresses the People of the Book [Jews and Christians] saying: 'O People of the Book! O People of the Book!' Bediuzzaman did the same. It seems that the Qur'an addresses the People of the Book in this way because they are the people who are in most need of its guidance."
- "If considered analytically, it is seen that Said Nursi expressed views similar to those of other Islamic scholars, for he believes that the Jews have been the object of Divine wrath and chastisement because of the corruption they have caused on the face of the earth. As for their stand on the Palestine question, it is tied to Zionist ideology. In reality this is corruption of another sort. For which reason most people are expecting the Jews to again be chastised. For up to the present, Divine wisdom has never delayed in meting out chastisement. In the above passage, Said Nursi is indirectly criticizing the Jews, because the Arabs are more numerous and possess more land. However, in my opinion, while referring to the future of the Muslim Umma, these words hint that he wants Muslims to make wide preparations in order to foil the enemies' plans."

In 2001, Abu Sway co-wrote a seventh-grade school textbook for the Palestinian Authority entitled 'Kitab Al-Tarbiyah Al-Islamiyyah, whereby Jews are portrayed as the enemy. He writes, "The Jews adopted a position of hostility and deception towards the new religion. They called Muhammad a liar and denied him, they fought against his religion in all ways and by all means, a

war that has not yet ended until today, and they conspired with the hypocrites and the idolaters against him and they are still behaving in the same way." (Kenneth R. Timmerman, *PREACHERS OF HATE: Islam and the War on America*, 2003)

Furthermore, in the textbook, Abu Sway states a fundamental position of Hamas: "If the enemy has conquered part of its land and those fighting for it are unable to repel the enemy, then Jihad becomes the individual religious duty of every man and woman, until the attack is successfully repulsed and the land liberated from conquest..." In another passage, he writes: "These noble verses prove the virtue of *jihad*... and warn against evading a *jihad* in the path of G-d... and warn Muslims not to defy His word nor refrain from *jihad*." And "This religion will defeat all other religions and it will be disseminated, by Allah's will, through the Muslim Jihad fighters." And "Martyrdom is when a Muslim is killed in the path of G-d... A person who dies thus is called a 'martyr'... Martyrdom for G-d is the hope of all those who believe in G-d and have trust in His promises... The martyr rejoices in the paradise that G-d has prepared for him."

In a debate concerning the motives of suicide bombers held on September 17, 2001, Abu Sway said that there are verses in the Koran which "clearly state that there is a place in heaven for... martyrs."

On April 28, 2000, Abu Sway participated in a Center for Strategic and International Studies (CSIS) event, entitled 'The Evolution of Islamic Movements in the Arab World,' along with Jordanian Abdul Latif Arabiyat. Arabiyat is the president of the Shura Council (the legislative body) of the Islamic Action Front (IAF). According to the Washington Institute for Near East Policy, the IAF is "an Islamist party affiliated with the Muslim Brotherhood and Hamas" and "articulates support for terrorism vocally and actively." The IAF "hailed the June 1, 2001 Tel Aviv suicide bombing that killed 20 Israelis, most of them teens, as a 'heroic martyrdom operation.'" About the videotape the Bush Administration released showing Osama bin Laden gloating over the September 11th attacks, Arabiyat flippantly asks, "Do the Americans really think the world is that stupid to think that it would believe that this tape is evidence?"

From 1997 till 2002, Abu Sway is documented as participating in a series of PASSIA dialogues and roundtable discussions with various terrorists, including Hamas leaders Sheikh Jamil Hamami and Sheikh Hassan Yousef (who is currently in prison). Others that Abu Sway participated with included:

- Muzaffar Iqbal ("These Jews are absolutely devoid of any respect for the faith and religion of others. But it should not surprise anyone, since they learn such abusive and dirty tricks from their own SCRIPTURES, which are filled with shameless stories of incest and pornography...")
- Fatah leader Hatem Abdel-Qader ("If we have the choice of an Israeli presence or Hamas in Gaza, of course we would choose Hamas or any other Palestinian faction.")
- Grand Mufti Ekrima Sabri ("The younger the martyr, the greater and the more I respect him... I talked to a young man who said, 'I want to marry the black-eyed women of heaven.' The next day he became a martyr. I am sure his mother was filled with joy about his heavenly marriage. Such a son must have such a mother.")
- Waqf director Adnan Hussein ("We'll not let Jews, Christians on Temple Mount.")

- Al Aqsa mosque director Mohammed Hussein ("We, as Moslems, are serious about protecting the Haram as-Sharif. We will not allow any non-Moslems here.")
- Mahdi Abdul Hadi ("If we do not want to lose everything, we must send a message to the Israeli public that we are in favor of a peaceful solution. If this does not happen, we will all become Hamas...")

On June 5, 2002, ABC News Nightline held a forum in which Abu Sway acknowledged that there is an acceptable "darker interpretation" of the term "jihad," a definition "used by militant Muslims to justify everything from the battles against the crusaders to the mujahideens' first Afghanistan war against the Soviets." Abu Sway stated, "We have to admit that at one point it is permitted for Muslims to have self-defense and this is the equivalent of a 'Just War' in Christian theology."

At a 2002 interfaith conference, Abu Sway "remarked, to audible gasps from Jews in the audience, that he wished the state of Israel 'would disappear'" and that "Islamic law proscribes war against any nation in dar-el-islam, land once occupied by Moslems, including Spain and Israel."

In a report published in September 2003 by the United States Institute of Peace (USIP) entitled 'Healing the Holy Land,' Abu Sway is quoted as saying, "When traditional Muslims find themselves as a minority in society [in Israel or Western countries], their aspiration is to restore or establish sovereign majority status. To imagine shared sovereignty or dual sovereignty is not being faithful to Islamic tradition." The report goes on to say, "For Abu Sway, the idea of two states existing side by side is unrealistic... He advocates a single state, governed in accordance with Islamic principles..." Abu Sway calls this a "utopian position."

This position is not out of the ordinary for someone like Abu Sway who, in a March 2003 interview with the Islamic Broadcasting Network, claimed that Al Jazeera, also known as "Jihad-TV," was more "fair" in its coverage of the 'war on terrorism' than Fox News!

In December of 2003, Abu Sway participated in a Chicago conference that was organized by the Muslim American Society (MAS) and the Islamic Circle of North America (ICNA), two organizations said to have ties to Hamas.

In a July 2003 interview of Abu Sway done by the MAS – an interview where he admits that he was at the al Aqsa mosque "the first day of the new Intifada" – Abu Sway again discusses his dream of an annihilated Israel. He states that he "wishes to reclaim the holiness of the land" and that even though the Arab gambling casino in Jericho "almost exclusively destroys the lives of Jewish families," *even then* he "cannot accept it Islamically." He declares that **it is his belief that "the future rule has to be a post-Zionist entity."**

In the same interview, Abu Sway described Israeli self-defense as "state terrorism" and then touted the Hamas line that **"ultimately, if one targets the military forces of the occupier, then I don't think that it is terrorism."** In an interview with Islam Online, the founder and spiritual leader of Hamas, Sheikh Ahmad Yassin, stated, "My brother, certainly we don't target women, children or the elderly in our operations. But the 'Mujahed' goes out to find a concentration of soldiers and military men, whether in civilian or military clothes and attack them. This is our first and last target..."

And in the interview, Abu Sway repeated an often told lie that Arabs were driven out of Israel in 1948. He states, "What I hope for the future is to see the Palestinians going back to their homes from which they have been uprooted, from which they were driven by force in 1948." From BATTLEGROUND: FACT & FANTASY IN PALESTINE, by Samuel Katz, "The Arab refugees were not driven from Palestine by anyone. The vast majority left, whether of their own free will or at the orders or exhortations of their leaders, always with the same reassurance – that their departure would help in the war against Israel... Their victory was certain, they claimed, but it would be speeded and made easier if the local Arab population got out of the way. The refugees would come back in the wake of the victorious Arab armies and not only recover their own property but also inherit the houses and farms of the vanquished and annihilated Jews."

As reported by Daniel Pipes and Asaf Romirowsky in January of 2004, according to Israeli sources, Abu Sway:

- was a board member and raised funds for two Jerusalem-based Hamas-related organizations shut down by the Israeli government, the Heritage Committee and the Foundation for the Development of Society.
- has worked with the Palestinian "Charity Coalition" that includes such organizations as Al-Aqsa Foundation of South Africa and France's Comité de Bienfaisance et de Secours aux Palestiniens, both known Hamas fund-raisers which have had their assets frozen by the American government.
- is connected to Sheik Ra'ed Salah's Islamic Movement in Um al-Fahm, Israel, 14 members of which were arrested in May 2003 for Hamas fundraising.

Florida Atlantic University has claimed that it has not ignored the situation concerning Mustafa Abu Sway. The school insists that it has asked the State Department to investigate the matter, and it cannot be said enough just how serious this matter truly is. However, with all the radicals that have either been hired by FAU or have passed through the school, one would think that FAU itself should not be ignored.

<http://www.campus-watch.org/article/id/1017>
