

WHERE THE SPIRIT OF THE LORD IS, THERE IS LIBERTY. —2 CORINTHIANS 3:17



10 Ways Christians Can Engage a Post-Roe World

It's no secret that abortion is a culturally polarizing issue in America, holding the power to divide Americans as much as other hot-button topics, such as gun control or the LGBTQ agenda. With that said, if the leaked Supreme Court draft opinion on the *Dobbs v. Jackson Women's Health Organization* case holds, *Roe v. Wade* will be overturned. *Roe* is the 49-year-old decision ruling that the U.S. Constitution protects a right to abortion before fetal viability and after fetal viability if the pregnancy endangers the pregnant woman's life or health.

The cultural shockwaves of this ruling will impact the Christian world, opening new doors of both opportunity and responsibility to comfort the weak and stand up for the fatherless. In Matthew 25:35, Jesus challenged Christians to take responsibility for the "least of these," saying, "*For I was hungry, and you fed me, I was thirsty, and you gave me a drink, I was naked, and you clothed me, I was sick, and you visited me, I was in prison, and you came to visit me.*"

Often, the mother finds herself ill-equipped to care for her baby through a myriad of circumstances that require from her the mental, emotional and spiritual capacity to raise the child. Many of these would-

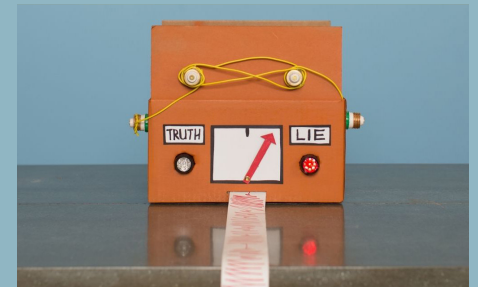
be mothers need the emotional, financial and material support of the community as well.

Here's where the church comes in. If, in fact, the *Dobbs* decision causes the overturn of *Roe*, those who love Jesus will be given a monumental opportunity to address the moral, spiritual, emotional, educational and financial needs of pregnant women in difficult circumstances.

Are we ready?

The following list contains 10 ways Christians can make a significant impact on the life of a woman who finds herself and her baby in less than favorable circumstances:

1. Educate yourself on abortion law in your state. As many as 26 states may be changing their laws to limit abortion. Once you know the law, approach your pastor, small group leader or Bible study group, and find out how your church or group is going to take up the challenge to get involved.
2. Reach out to your pastors and ask if they would be willing to preach a sermon about the sanctity of human life, support mothers with an unplanned pregnancy or minister to women hurting from the pain of a past abortion. Share with the congregation what the church will be doing with these new ministry initiatives. >>



Can mRNA Vaccines Alter Human DNA? New Study Blows Debate Wide Open

If a newly published study conducted by researchers at Sweden's Lund University is accurate in its findings, then yes. The academic title — "Intracellular Reverse Transcription of Pfizer BioNTech COVID-19 mRNA Vaccine BNT162b2 In Vitro in Human Liver Cell Line" — is also the study's premise. In it, researchers found that messenger RNA (mRNA) from Pfizer's COVID-19 vaccine can enter human liver cells and then be converted into DNA. Using an in-vitro liver cell line, scientists detected "changes in gene expression of long interspersed nuclear element-1 (LINE-1), which is an endogenous reverse transcriptase."

What does this mean in layman's terms? It means that Pfizer's COVID vaccine, does, in fact, interact with human DNA through the process called "reverse transcription." In short, DNA is "remade" or altered from RNA when this reverse transcription occurs.

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Conversely, in the normal transcription process, a portion of the DNA serves as a template to make an mRNA molecule inside the nucleus, which is then sent into the cell to make a protein needed for normal metabolism.

Time will tell if the findings prove to be the truth bomb the CDC wasn't prepared for. Just to be clear, the CDC and Swedish researchers can't both be right.

If the bombshell findings from Lund University continue to be upheld through future research, the implications are far-reaching and profound but also equally disconcerting for humanity. It would challenge the "safe and effective" premise upon which the entire vaccine narrative was built, while begging a response from the CDC itself. If necessary, the removal of current vaccines should be nonnegotiable considering the inherent risks to global public health and safety.

Overnight, the vaccine's reputation would change from pandemic-ending poster child to Big Pharma's irreversible global experiment injected into a trusting world population, potentially changing the human genome forever. **LC**

UNDERSTANDING REVERSE TRANSCRIPTION

Imagine that the DNA in the nucleus of your cells is like an accordion that expands and contracts to make various notes of music come out of it. In the same way, "the notes" or "bars of music" coming out of your "accordion-like" DNA are the much smaller messenger RNA being sent into the cytoplasm of the cell. The messenger RNA comprises small segments of genetic instructions of the much, much greater composition that the symphonic DNA is playing. The mRNA gives instructions for important small proteins to be assembled and sent throughout the whole body, much like bars and stanzas in a musical composition are the sequential instructions of which notes are to be played, in what order and for how long. These "bars of music" are very important to the overall identity of the greater musical composition.

In reverse transcription, the small messenger RNA is transcribed and written back into the original composition of the much larger DNA. This insertion thereby changes the genetic material if the mRNA came from an outside source. Going back to our analogy, it's as if foreign bars and new notes of music got injected into the cell, which essentially rewrites a portion of the original masterpiece. If we were talking about Beethoven's Ninth Symphony, this "foreign insertion of extraneous bars of music" fundamentally changes the composition and it is no longer what it was: a masterpiece of classical music. In fact, when reverse transcribed back into the original composition, the foreign instructions — whether we are talking about bars of music or mRNA — can throw other parts out of tune, thereby ruining the symphony.

>>continued from 10 Ways Christians...

3. Research pregnancy resource centers in your area to find out what services they offer. Call a center to get a list of ongoing needs. Your church may already have their own center or be supporting a center but solidify whether your church has a budget to support their efforts.
4. Be the hands and feet of Jesus! Far too often, women say they got an abortion primarily because they could not afford to raise a child. Working alongside your church's pastoral staff, get the names of women in crisis. Find out their needs and undergird them with love and material support. Host a baby shower for the mother, help her with rent, buy her a car or help her find other forms of assistance available. Take the expectant mother on a coffee date—simply be her friend at a time of need in a way that would mean the most to her. Where appropriate, offer to babysit.
5. Place a box in the lobby of your church or another visible place to motivate people to give items to support the pregnancy resource center. Approach your local Christian or Catholic school to see if the principal would get the students involved in donating items and or raising money to support the center.
6. Start an abortion-recovery Bible study as 4 in 10 churchgoing women have had abortions. To help, gather post-abortive mothers who have been healed of their abortions. These mothers could act as mentors and facilitators for the study and give personal testimonies of the hope they found in Christ to have a full recovery. There are a variety of Bible studies tailored to women who have had abortions. They are available online with books or materials to lead a complete study. Studies are also available for fathers to heal from the scourge of abortion and its effects on the family. There are also resources available like Randy Alcorn's "Why Pro Life: Caring for the Unborn and their Mothers," which



addresses this crucial topic both compassionately and grounded in science. Once your church has started a study, list it on social media sites and provide links for more information to encourage more women to attend.

7. Contribute to or start a blog for your church to keep congregants aware of ministry efforts toward those affected by abortion or crisis pregnancy. Feature ministry efforts, interview women who want to share their testimonies and feature the amazing stories of lives healed. Shine a light on the ministries of those leading the charge.
8. Share resources and encouragement on social media: Once a week, make a social media post encouraging others to choose life or highlight testimonies of mothers and babies who are thriving. Also post about the ongoing sorrows of abortion. There's so much that can be done online to bring awareness to this life-or-death issue.
9. Start an active prayer ministry for your local pregnancy center, and financially support the many pro-life groups who have already embraced this battle head on: National Right to Life, Priests for Life, Silent No More, Abby Johnson's And Then There Were None and Then There Were None (Abortion clinic staff recovery), Rachel's Vineyard, Pro-Life Action Ministries and Pro-Life Church Network, to name a few.
10. Participate in local and national pro-life marches like National March for Life - March for Life, prayer chains for life like LIFE CHAIN | Peaceful, Prayerful, Public Witness of Pro-Life Americans, 40 Days for Life and other events supporting the voice of those suffering from the trauma of abortion. **LC**